

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

In the Interest of: _____)
_____) Case No. _____
_____)
_____) Petition No. _____
A Juvenile. _____)
_____) NOTICE OF HEARING
_____)

PLEASE TAKE NOTICE that the above matter has been set for hearing in the Magistrate Court at the _____ County Courthouse, _____ (address) , _____ (city) , Idaho, on the _____ day of _____ , 20____ , at _____ o'clock ____ .m. The nature of the hearing is:

_____ Detention Hearing _____ Motion Hearing
_____ Initial (Admit/Deny) Hearing _____ Restitution Hearing
_____ Evidentiary Hearing _____ Other _____
_____ Sentencing Hearing

You are further notified that the juvenile and the juvenile's parent(s) or guardian have the right to be represented by an attorney of your choosing, or if financially unable to pay, have the right to have an attorney appointed by the court to represent the juvenile, or the juvenile's parent(s), or guardian at public expense. If you wish to have an attorney appointed at public expense, you must appear before the court at the address given above, at least two (2) days, excluding weekends and holidays, before the date of the hearing given above, at _____ o'clock ____ .m., at which time the court shall consider appointment of an attorney for the juvenile and inquire whether the parent(s) or guardian require the separate appointment of an attorney.

DATED this _____ day of _____ , 20____ .

CLERK OF THE DISTRICT COURT

By _____
Deputy Clerk

CERTIFICATE OF SERVICE

I hereby certify that copies of this notice were served as follows on this

date: _____

Juvenile:

Hand Delivered ____ Mailed ____

Juvenile's Signature of Hand Receipt

Parent(s), Guardian, Custodian:

Hand Delivered ____ Mailed ____

Parent's(s)/Guardian's/Custodian's

Signature of Hand Receipt

Defense Counsel:

Hand Delivered ____ Mailed ____

Prosecutor:

Hand Delivered ____ Mailed ____

Other: _____

Hand Delivered ____ Mailed ____

Probation Officer/Caseworker:

Hand Delivered ____ Mailed ____

By _____
Deputy Clerk